

ALVIN A. JAEGER  
SECRETARY OF STATE

HOME PAGE [www.state.nd.us/sec](http://www.state.nd.us/sec)

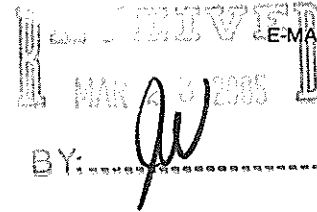


SECRETARY OF STATE  
STATE OF NORTH DAKOTA  
600 EAST BOULEVARD AVENUE DEPT 108  
BISMARCK ND 58505-0500

March 21, 2005

PHONE (701) 328-2900  
FAX (701) 328-2992

E-MAIL [sos@state.nd.us](mailto:sos@state.nd.us)



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State HAVA Funding Reports  
U S Election Assistance Commission  
1225 New York Avenue NW Suite 1100  
Washington DC 20005

Dear Commissioners,

Enclosed, as required for the 2004 federal fiscal year, is the narrative and financial report for the State of North Dakota regarding our expenditure of funds received under Title II, Section 251, of the Help America Vote Act of 2002.

I am pleased and proud of the progress that North Dakota has made in implementing HAVA. In particular, the state has had an excellent working relationship and considerable participation from our counties, organizations representing special needs, the Governor and Legislature, individuals, and many others. It has been very gratifying.

If you have any questions regarding this report, please contact either one of the following persons:

Jim Silrum  
Deputy Secretary of State  
(701) 328-2900  
[jsilrum@state.nd.us](mailto:jsilrum@state.nd.us)

Danette Odenbach  
HAVA Coordinator  
(701) 328-7300  
[dodenbac@ndaco.org](mailto:dodenbac@ndaco.org)

Sincerely,

A handwritten signature in cursive script, appearing to read "Alvin A. Jaeger".

Alvin A. Jaeger  
Secretary of State

A32405.838

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## FINANCIAL STATUS REPORT

(Long Form)

(Follow Instructions on previous pages and next page)

1. Federal Agency and Organizational Element to Which Report is Submitted. <b>Elections Assistance Commission</b>		2. Federal Grant or Other Identifying Number Assigned By Federal Agency <b>HAVA Section 251 Requirements Payment</b>		OMB Approval No. <b>0348-0039</b>	Page 1 of <b>3</b>	Pages <b>3</b>																																																																																												
3. Recipient Organization (Name and complete address, including ZIP codes) <b>Secretary of State, 600 East Boulevard Avenue Department 108, Bismarck ND 58505-0500</b>																																																																																																		
4. Employer Identification Number <div style="background-color: black; width: 100px; height: 1em;"></div>		5. Recipient Account Number or Identifying Number <div style="background-color: black; width: 100px; height: 1em;"></div>		6. Final Report Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		7. Basis X Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/>																																																																																												
8. Funding Grant Period (See instructions) From: (Month, Day, Year) <b>7/16/04</b>		To: (Month, Day, Year) <b>Undetermined</b>		9. Period Covered by This Report From: (Month, Day, Year) <b>October 1, 2003</b>																																																																																														
To: (Month, Day, Year) <b>September 30, 2004</b>																																																																																																		
10. Transactions: <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width:40%;"></th> <th style="width:15%;">I Previously Reported</th> <th style="width:15%;">II This Period</th> <th style="width:30%;">III Cumulative</th> </tr> </thead> <tbody> <tr> <td>a. Total outlays</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>b. Refunds, rebates, etc.</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>c. Program income used in accordance with the deduction alternative</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> <td style="text-align: right;">0.00</td> </tr> <tr> <td>d. 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12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation Line 10 o includes \$4,906.09 earned in interest from the time we received the \$4,150,000.00 on July 16, 2004 until the end of the federal fiscal year on September 30, 2004.																																																																																																		
13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents.																																																																																																		
Typed or Printed Name and Title <b>Alvin A. Jaeger, North Dakota Secretary of State</b>				Telephone (area code, number and extension) <b>701-328-2900</b>																																																																																														
Signature of Authorized Certifying Official 				Date Report Submitted <b>March 21, 2005</b>																																																																																														

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*State of North Dakota, Al Jaeger, Secretary of State, March 21, 2005*

**NARRATIVE REPORT, CALENDAR YEAR 2004**

**TITLE 2, SECTION 251**

*[Note: The State of North Dakota is exempt from voter registration and provisional voting.]*

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(b) USE OF FUNDS.-

- (1) IN GENERAL.- Except as provided in paragraph (2), a State receiving a requirements payment shall use the payment only to meet the requirements of Title III.
  - (2) OTHER ACTIVITIES.- A State may use a requirements payment to carry out other activities to improve the administration of elections for Federal office if the State certifies to the Commission that -
    - (A) The State has implemented the requirements of Title III; or
    - (B) The amount expended with respect to such other activities does not exceed an amount equal to the minimum payment amount applicable to the State under section 252(c).
- 

The requirements of Title III include:

- Equipment that meets voting systems standards;
  - Provisional voting; \*
  - Voting information;
  - Statewide voter registration list; \*
  - Voters who register by mail. \*
- \* In its use of Title II, Section 251 funds for Title III purposes, North Dakota is exempt from the requirements for voter registration and provisional voting.
- 

**RELATED EXPENDITURES:**

**NONE\***

*\* All expenditures for new voting equipment and voting information have, to date, been made under Title I, Section 101.*

*Voting System Upgrades*

Under the direction of its State Planning Committee and through research and direct involvement of representatives of the state's disabilities community and local election officials, the State of North Dakota entered into a contract for a new voting system. This voting system provides both second chance voting and independent and private voting for persons with disabilities in every polling place in the state. The contracted vendor is Election Systems and Software, Inc. (ES&S). The following units were either delivered in 2004 or will be delivered during 2005:

Model 100 Optical Scanner*	600 (approximately)
AutoMARK Ballot Marking Device**	600 (approximately)

*\*Over half of the Model 100's were delivered to and used in 28 of the state's 53 counties during the 2004 election cycle.*

*\*\*Pending national and state certification, alternative option is iVotronic touch-screen device.*

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Voting Information

Voting information, including posters for polling places and other handouts, were created and distributed statewide. Among the information contained in the posters was legal information about the voting process in North Dakota, the North Dakota Voter's Bill of Rights, North Dakota Identification options, the toll-free number identified and defined under Section H of this report, information on how to file a grievance under Title III, instructions on how to properly fill out a ballot, instructions on how to submit a ballot, information on second-chance voting options, and a statement declaring no eligible voter will be denied their right to vote.

Relationship to State Plan: These goals and implementation processes match and were specifically outlined in the State Plan.